

HOUSING COMMISSION

Howard County

October 18, 2016

AGENDA

- I. Call to Order 6:00 p.m.**
- II. Approval of Agenda**
- III. Approval of September Minutes**
- IV. Introduction of Guests**
- V. Executive Director's Report**
- VI. Housing Choice Voucher Program Coordinator's Report**
- VII. Action Item: FY 2016 Financial Statements**
- VIII. Action Item: Community Based Learning Centers – Request for Funds**
- IX. Discussion Item: Strategic Plan**
- X. Member Comments**
- XI. Adjournment**